



Western Bass Club

Since 1938

WBC NEWS September 2010

Meeting Minutes

Dan Mowry

Secretary

General Member Meeting Minutes August 2010:

Meeting called to order at 7:12 P.M. There were 25 members present.

Greeter/Greenslips Report:

We still have T-shirts, Hats, and Sweatshirts available, see Mark today and support your club.

Larry had a 7lb LM from Potholes/

Chris had a 4lb Lm from Spring Lake on a Frog.

Entertainment:

We had Bruce Bolding from the Washington State Fisheries Department, Warm Water Division. And Danny Garret, the State Biologist from Region 4. They talked about the non-native Northern Pike making it's way into Washington State waters. It has made it's way into many waters and may become a problem in the future. They also would like any info and feed-back from the club. Thanks for the info it was very informative.

Ambassador Report:

August fish-in was at Lake Tapps. There were 10 fisher's and 4 boats. All caught fish. Details are in the Newsletter and web-site.

Next fish-in will be at Black Lake, details and times are in the newsletter and web-site.

Special Events:

Sept. 11th. is the Cast-for-Kids Program at Gene Coulan Park. Let Chris or Jim know as soon as possible if you will attending and bringing your boat. He needs a head(boat) count A.S.A.P. so he can get the maximum number of Kids lined up.

Views and opinions expressed by individual members do not necessarily reflect those views of the Western Bass Club

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Treasurer's Report:

We have \$1110.41 in the bank. All Tropies have been paid for for the remainder of the year, and the rent for the building has been covered by the Landlord for all of next year.

Old Business:

More discussion on Absentee and On-Line voting was presented. Rodney is working hard to get the wording and meaning correct. The info is posted on the web-site. Please review and input your feed-back so we can vote and get it into the by-laws if that is what the club wants.

New Business:

There are some changes coming to the web-site. John is working on updating and improving the site and te server, so we will have better and faster service. He is also updating the members list, so please be understanding as we move forward with the changes.

Elections for Board Members for the upcoming year will be voted on at the October Meeting.

Nominations submitted tonight were:

President: Glen May and Don Hankinson

Vice-President: Terry Steffensen

Treasurer: ?

Secretary: ?

Appointed members: Entertainment: Keri May

Appointed Members: Special Events: ?

More nominations will be accepted at the September Meeting. Voting will be at the October Meeting.

Meeting adjourned at 9:40 P.M.

The thoughts for the day are from noted author Patrick McManus.

He ask the age old Question: **WHY IS IT**

Why is it whenever a tackle box slips out of your hand it never falls right side up and closed?

Why is it that a woman who catches more fish than you thinks that's such an interesting topic of conversation at parties?

Why is it trailer lights work only during the daytime?

Why is it boat manufacturers have never built a boat the right size?

Why is it as soon as you buy the ultimate electronic fish-finder, the really ultimate fish-finder is put on the market?

Why is it fish-finders can find fish but can't make them bite?

Why is it wives can't just accept the mystery of why an outdoorsman absolutely needs so much stuff, and just let it go at that?

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Fish-In Report
Rodney Heupel

Ambassador Director

Sept 18, 2010, Black Lake, Thurston County

0500 Breakfast at Shari's Restaurant, 4525 Martin Way East, Lacey, WA 98516

State launch at 0630

Driving Directions:

At I-5 Exit 102 go West on Trosper Road 2.6 mi, South on Belmore-Black Lake Road 1 mi, West on 66th Ave SW .2 mi, South on Fairview St SW .4 mi to Black Lake Access area.

Looking forward to seeing you all this month's meeting where I will do the lake draw for the 23 October Fish-In.

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Special Events

I would like to thank all the Members of WBC for coming out to the CAST 4 Kids event on September 11th. It was a great day to be out on the water, overcast in the beginning, not much boat traffic, and many smiles on and off shore. Members that helped were: myself, Phil, Stu, Bob Paysno, Larry Sullivan, Mark Brown, Thomas Maciel, Rodney, Faz, Russ, Don Hankinson, Jose, Angie Dover, Chrissy, and a future member Kevin Bye.

Some of us didn't have the opportunity to take out a CAST kid and parent, but we still had fun teaching the high school volunteers how to catch a few. A special thanks to Jim Owens for putting on such a great event for the Kids of our community.

Our next event is the Banquet, and I am currently working on that. There is no date set yet, as I am working on the location. Thomas is asking if we can get the same location as last year in White Center. I think it went very well last year at that location. The board is working out the details on our available funds for raffle prizes for the Banquet. We should have some good items on the table, so stay tuned. We also encourage members to donate fishing related items to the raffle table.

Ok, that's all I've got for this month. Get out on the water, throw a big bait, and catch a Fall TOAD for me.

See Ya,

Chris Blandi

Meeting Information



Date:	Third Wednesday of each month
Time:	7:00 pm
Location:	Kennydale Community Center 2424 NE 27th St Renton, WA

Club Homepage: www.westernbassclub.com



Western Bass Club Membership Form

Spouse, children under 18, and grandchildren are also members with your paid annual dues.

NEW MEMBER AND MEMBER RENEWAL FORM

Name (please print) _____

Street Address _____

City _____ State _____ Zip _____

Birthday _____ NEW MEMBER / RENEWAL (please circle appropriate choice)

Home Phone (-----) _____ E-Mail Address _____

Spouse's Name _____ Birthday _____

List Children:

Name _____ Birthday _____

Name _____ Birthday _____

Name _____ Birthday _____

PLEASE NOTE:

Dues are \$45 for new members and renewals.

Your signature on this application releases Western Bass Club from all claims for any injury and/or damage, personal or property that you, members of your family, or guests may cause or sustain.

Make checks payable to: Western Bass Club

Member Signature _____ Date _____

Check Number _____

Mail to: Western Bass Club
Attn: Secretary
PO Box 59027
Renton WA 98058